

# **FAITH EVANGELICAL LUTHERAN CHURCH**

Order of Service

June 7, 2026

Second Sunday After Pentecost

Divine Service 4

With Communion (LSB – page 203)

# Hymn 563 Jesus, Thy Blood and Righteousness

- 1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.

## **Hymn 563 Jesus, Thy Blood and Righteousness**

- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am  
From sin and fear, from guilt and shame.

## Hymn 563 Jesus, Thy Blood and Righteousness

- 3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.

## Hymn 563 Jesus, Thy Blood and Righteousness

4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.

## Hymn 563 Jesus, Thy Blood and Righteousness

5      When from the dust of death I rise  
          To claim my mansion in the skies,  
This then shall be my only plea:  
          Jesus hath lived and died for me.

## Hymn 563 Jesus, Thy Blood and Righteousness

6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

# Invocation

**P** In the name of the Father and of the Son  
and of the Holy Spirit.

**C** Amen.

# Confession and Absolution

P Our help is the name of the Lord.

**C Who made Heaven and Earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But, with You, there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed and that we cannot free ourselves from our sinful condition. Together as His

# Confession and Absolution

people let us take refuge in the infinite mercy of God, our heavenly father, seeking His grace for the sake of Christ and saying: God be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

## **Psalmody** (based on Psalm 119: 65-72)

**P** God said, "I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

**C** **You have dealt well with Your servant, O Lord, according to Your Word. Teach me good judgment and knowledge, for I believe in Your Commandments.**

**P** Before I was afflicted, I went astray, but now I keep Your Word. You are good and do good; teach me Your statutes.

**C** **The insolent smear me with lies, but with my whole heart, I keep Your precepts; their heart is unfeeling like fat, but I delight in Your Law. It is good for me that I was afflicted, that I might learn Your statutes.**

# **Psalmody** (based on Psalm 119: 65-72)

**P** The Law of Your mouth is better to me than thousands of gold and silver pieces.

**C** **Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.**

**(sung) Lord, have mercy. Christ, have mercy. Lord, have mercy.**

# Gloria in Excelsis

1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus birth!  
We praise and bless You, Father;  
Your holy name we sing  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

## **Gloria in Excelsis**

2 To You, O sole begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high.

## **Gloria in Excelsis**

3 For You alone are holy;  
    You only are the Lord.  
Forever and forever,  
    Be worshipped and adored;  
You with the Holy Spirit  
    Alone are Lord Most High,  
In God the Father's glory.  
    “Amen!” our glad reply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray: Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His Kingdom.

**C** **We pray this in the name of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## **Old Testament Lesson – Hosea 5:15 – 6:6**

God said, “I will return again to My place, until they acknowledge their guilt and seek My face, and in their distress earnestly seek Me.” Come, let us return to the Lord; for He has torn us, that He may heal us; He has struck us down, and He will bind us up. After two days, He will revive us; on the third day, He will raise us up, that we may live before Him. Let us know; let us press on to know the Lord; His going out is sure as the dawn. He will come to us as the showers, as the spring rains that water the earth. “What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.

## **Old Testament Lesson – Hosea 5:15 – 6:6**

Therefore, I have hewn them by the prophets; I have slain them by the words of My mouth, and My judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

# The Gradual

P Great is the Lord and greatly to be praised. His greatness is unsearchable.

**C On Your wondrous works, I will meditate,  
and I will declare Your greatness.**

## **Epistle Lesson – Romans 4:13-25**

For the promise to Abraham and his offspring that he would be heir of the world did not come through the Law but through the righteousness of faith. For, if it is the adherents of the Law who are to be the heirs, faith is null and the promise is void. For the Law brings wrath, but, where there is no law, there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring -- not only to the adherent of the Law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations" -- in the presence of the God in whom he believed, who

## **Epistle Lesson – Romans 4:13-25**

gives life to the dead and calls into existence the things that do not exist. In hope, he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what He had promised. That is why his faith was “counted to him as righteousness.” But the words “it was

## **Epistle Lesson – Romans 4:13-25**

counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in Him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

# Gospel

P The Holy Gospel according to St. Matthew,  
the 9<sup>th</sup> chapter

**C Glory to You, O Lord.**

## **Holy Gospel – Matthew 9:9-13**

As Jesus passed on from there, He saw a man called Matthew sitting at the tax booth, and He said to him, “Follow me.” And he rose and followed Him. And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and His disciples. And, when the Pharisees saw this, they said to His disciples, “Why does your teacher eat with tax collectors and sinners?” But when He heard it, He said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means: ‘I

## **Holy Gospel – Matthew 9:9-13**

desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Nicene Creed**

**I believe in one God, the Father Almighty, maker of Heaven and Earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day,**

## **Nicene Creed**

**He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son and together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## Hymn 570 Just as I Am, without One Plea

- 1 Just as I am, without one plea  
But that Thy blood was shed for me  
And that Thou bidd'st me come to Thee,  
O Lamb of God, I come, I come.

## **Hymn 570 Just as I Am, without One Plea**

2 Just as I am and waiting not  
To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.

## Hymn 570 Just as I Am, without One Plea

3 Just as I am, though tossed about  
With many\_a conflict, many\_a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come.

## Hymn 570 Just as I Am, without One Plea

4 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find,  
O Lamb of God, I come, I come.

## **Hymn 570 Just as I Am, without One Plea**

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

## Hymn 570 Just as I Am, without One Plea

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

# **Sermon**

# **Prayer of the Church**

## **Offertory and Offering**

**C Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from thy presence,  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation,  
and uphold me with thy free spirit.  
Amen.**

## Service of the Sacrament - Preface

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

# Preface

P It is truly good, right ,and salutary that we should, at all times and in all places, give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen Creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels, and with all the company of Heaven, we laud and magnify Your glorious name, evermore praising You and saying:

# **Sanctus**

**C Holy, holy, holy Lord God of Sabaoth  
adored:**

**Heav'n and earth with full acclaim  
shout the glory of your name.**

**Sing hosanna in the highest,  
sing hosanna to the Lord;**

**Truly blest is He who comes in the  
name of the Lord!**

# Prayer of Thanksgiving

P Blessed are You, O Lord our God, King of all Creation, for You have had mercy on us and given us Your only-begotten Son, that whoever believes in Him should not perish but have eternal life. In Your righteous judgement, You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the Tree of Life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His Cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ.

# Prayer of Thanksgiving

P Grant us Your Holy Spirit, that we may faithfully eat and drink of the fruits of His Cross, and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His name and He has taught us:

# Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive  
those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you: this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

# **Pax Domini**

**P** The peace of the Lord be with you  
always.

**C** **Amen.**

# **Agnus Dei**

- C 1. O Jesus Christ, True Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, True Lamb of God,  
Have mercy on us, Lord, we pray.**
- 2. O Jesus Christ, True Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

## Hymn 628 Your Table I Approach

- 1 Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.

## Hymn 628 Your Table I Approach

2 Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.

## **Hymn 628 Your Table I Approach**

3 Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.

## Hymn 628 Your Table I Approach

4 Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.

## Hymn 628 Your Table I Approach

5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

## Hymn 628 Your Table I Approach

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

## **Hymn 610 Lord Jesus, Think on Me**

- 1 Lord Jesus, think on me  
And purge away my sin;  
From worldly passions set me free  
And make me pure within.

## **Hymn 610 Lord Jesus, Think on Me**

2 Lord Jesus, think on me,  
By anxious thoughts oppressed;  
Let me Your loving servant be  
And taste Your promised rest.

## **Hymn 610 Lord Jesus, Think on Me**

3 Lord Jesus, think on me  
Amid the battle's strife;  
In all my pain and misery,  
O be my health and life!

## **Hymn 610 Lord Jesus, Think on Me**

4 Lord Jesus, think on me  
Nor let me go astray;  
Through darkness and perplexity  
Point out Your chosen way.

## **Hymn 610 Lord Jesus, Think on Me**

5 Lord Jesus, think on me  
That, when this life is past,  
I may the \_eternal brightness see  
And share Your joy at last.

# **Nunc Dimittis**

- 1. O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace;  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

# **Nunc Dimittis**

**2. All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

## Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## **Benedicamus and Benediction**

**P** Let us bless the Lord

**C** **Thanks be to God!**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be  
gracious to you.

The Lord look upon you with favor and † give  
you peace.

**C** **Amen.**

## Hymn 567 Not What These Hands Have Done

- 1 Not what these hands have done  
Can save this guilty soul;  
Not what this toiling flesh has borne  
Can make my spirit whole.

## **Hymn 567 Not What These Hands Have Done**

2 Not what I feel or do  
Can give me peace with God;  
Not all my prayers and sighs and tears  
Can bear my awful load.

## Hymn 567 Not What These Hands Have Done

3 Thy work alone, O Christ,  
Can ease this weight of sin;  
Thy blood alone, O Lamb of God,  
Can give me peace within.

## Hymn 567 Not What These Hands Have Done

4 Thy love to me, O God,  
Not mine, O Lord, to Thee,  
Can rid me of this dark unrest  
And set my spirit free.

## Hymn 567 Not What These Hands Have Done

5 Thy grace alone, O God,  
To me can pardon speak;  
Thy pow'r alone, O Son of God,  
Can this sore bondage break.

## Hymn 567 Not What These Hands Have Done

6 I bless the Christ of God,  
I rest on love divine,  
And with unfalt'ring lip and heart  
I call this Savior mine.